

# Marion School District #60-3

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**E. David Colberg**  
Superintendent/Elementary Principal  
**Katie Minster**  
Secondary Principal  
**Aaron Thompson**  
Business Manager

**AGENDA (Revised)**  
**SCHOOL BOARD MEETING 2018/2019**  
**MONDAY NOVEMBER 12, 2018 – 7:00 PM – MR. KIPPES’S CLASSROOM**

- 1. Call to Order / Pledge of Allegiance**
- 2. Approve Agenda**
- 3. Conflict of Interest**
- 4. Consent Motion**
  - a. Approve Minutes (and acknowledge receipt of Cornbelt Coop minutes)**
  - b. Approve Financial Reports**
  - c. Approve Bills for Consideration**
- 5. Delegations**
- 6. Teacher Reports**
- 7. Strategic Planning**
- 8. School Board Reports**
- 9. Business Manager Report**
- 10. Principal Report**
- 11. Superintendent Report**
- 12. Wrestling Co-op Resolution**
- 13. Surplus Property**
- 14. Approve Contract(s)**
- 15. Adjourn**